(*c*) whether Government had moved the matter before the Railway authorities;

(*d*) whether they will be pleased to lay on the table the correspondence that passed between the Railway authorities and the Government; and

(*e*) the final action they have taken?

MR. S. SESHA AIYAR: (*a*), (*b*) and (*c*) Yes.

(*d*) The correspondence is confidential.

(*e*) Government considered the question in its entire aspects and finally decided that the Municipality should do the whole of the work.

Public lane from the Hospital road junction at Quilon.

37. **MR. P. S. MUHAMMED:** Will the Government be pleased to state:

(*a*) whether there is a public lane leading to the west at the junctions of the Hospital road by the southern side of National and Quilon Bank building;

(*b*) whether it was brought to the notice of the authorities the necessity of gravelling that lane; and

(*c*) whether the authorities have taken any action for converting t into a road?

MR. S. SESHA AIYAR: (*a*) No.

(*b*) and (*c*) Do not arise.

Construction of Thengapatanam Kal.

38. **MR. T. C. KESAVA PILLAI** (*Kalkulam* cum *Vilavankod*): Will the Government be pleased to state:

(*a*) whether representations received from the people of Vilavankod for the construction of an irrigation *kal* to benefit the ryots of Attur, Nattalom, Killiyur and Keezhkulam pakuthies called the Thengapatanam *Kal*; and

(*b*) if the answer to part (*a*) is in the affirmative, the action they have taken on that petition?

MR. S. SESHA AIYAR (*Deputy Chief Engineer*): (*a*) Yes.

(*b*) The matter is under the consideration of Government.

Desakavalkars.

39. **MR. T. C. KESAVA PILLAI** (*Kalkulam* cum *Vilavankod*): Will the Government be pleased to state:

(*a*) whether the Criminal Procedure Code recognises the existence of *Desakavalkars* as individuals in charge of each *Desom* in South Travancore; and

(*b*) if the answer to part (*a*) is in the affirmative, why such posts were stopped?

MR. PUTHUPALLI S. KRISHNA PILLAI (*Legal Remembrancer to Government*): (*a*) Yes.

(*b*) Because they were found to be a source of nuisance to the agricultural folk.

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